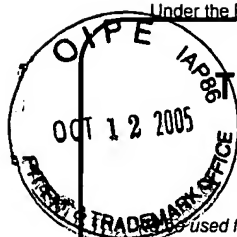


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TRANSMITTAL FORM

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Total Number of Pages in This Submission 180

Application Number 10/502,439

Filing Date July 23, 2004

First Named Inventor CARSON et al.

Art Unit 1753

Examiner Name

Attorney Docket Number C&M

ENCLOSURES (Check all that apply)

- | | | |
|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below): |
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Remarks

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | | | |
|--------------|------------------|----------|--------|
| Firm Name | James C. Wray | | |
| Signature | | | |
| Printed name | James C. Wray | | |
| Date | October 11, 2005 | Reg. No. | 22,693 |

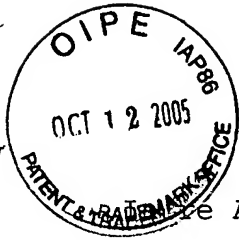
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This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re Application of

CARSON et al.

Serial No. 10/502,439

Art Unit: 1753

Filed: July 23, 2004

Examiner:

For: MEDIATED ELECTROCHEMICAL OXIDATION OF DESTRUCTION OF SHARPS

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

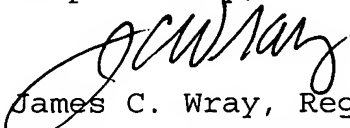
To the Director of the Patent and Trademark Office

Sir:

Under the provisions of 37 C.F.R. 1.56, 1.97 and 1.98, applicant submits herewith copies of publications that the Patent Office may wish to consider in examination of the subject application. The publications are listed on the attached Form PTO 1449 (modified).

These references were first provided to the applicant in early July 2005, less than three months before the filing of this Supplemental Information Disclosure Statement

Respectfully,


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Meera P. Narasimhan, Reg. No. 40,252
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Fax: (703) 448-7397

October 11, 2005

FORM PTO 1449 (modified)

U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICELIST OF REFERENCES CITED BY APPLICANT(S)
(Use several sheets if necessary)

Date Submitted to PTO: October 11, 2005

ATTY DOCKET NO.
CARSONSERIAL NO.
10/502,439APPLICANT
CARSON et al.FILING DATE
July 23, 2004GROUP
1753

U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|----------------------|----|--------------------|------------|--------------|-------|----------|-------------------------------|
| | AA | 5,707,508 | 1/13/1998 | Surma et al. | | | |
| | AB | 5,968,337 | 10/19/1999 | Surma et al. | | | |

FOREIGN PATENT DOCUMENTS

| | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION YES NO |
|--|----|--------------------|------|---------|-------|----------|-----------------------|
| | AC | | | | | | |
| | AD | | | | | | |

OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)

| | | | | | | | |
|--|----|---|--|--|--|--|--|
| | AE | Davidson, L. et al.; <u>Ruthenium-Mediated Electrochemical Destruction of Organic Wastes</u> ; Platinum Metal Reviews; 1998; Vol. 42, No. 3; Pgs. 90 - 98 (Ruthenium) | | | | | |
| | AF | Morrison, R. & Boyd, R. (Editors); <u>Organic Chemistry</u> ; New York University; Allen & Bacon, Inc.; 1973; (Third Edition); Chapter 1 - Structure & Properties; Pages 1 - 2 (Organic) | | | | | |
| | AG | Pletcher, D. & Walsh, F.; <u>Industrial Electrochemistry</u> ; 1990; Chapman & Hall; Chapters 1 & 2; Pages 1 - 172 | | | | | |
| | AH | Surma et al.; <u>Catalyzed Electrochemical Oxidation (CEO) of Rocky Flats Contaminated Combustible Materials</u> ; March 1996; Report prepared for U.S. Department of Energy, Pacific Northwest National Laboratory, Richland, WA; 25 pages | | | | | |
| | AI | Steward Tony; <u>Electrochemical Oxidation of Hazardous Organics</u> ; Sept. 20, 1996; EO Systems, Inc.; 2 pages | | | | | |
| | AJ | Whaley, S.; <u>UNR Attacks Hazardous Waste Riddle</u> ; Las Vegas Review-Journal October 21, 1997; 3 pages | | | | | |
| | AK | Lewis, R.; <u>Hawley's Condensed Chemical Dictionary</u> ; Twelfth Edition; 1993; Van Nostrand - Reinhold; 4 pages | | | | | |
| | AL | Anonymous; <u>Chemical Storage Tank Systems - Good Practice Guide (Summary Guidance Document)</u> ; CIRIA Publication W002; Classic House, 174-180 Old Street, London, EC1V-9BP, England. 43 pages | | | | | |
| | AM | | | | | | |

EXAMINER

DATE CONSIDERED